

# THE INGLESIDE INSIDER

Ingleside Presbyterian Church

## Special Points of Interest:

- *Read about the history of the advent calendar*
- *Read a message from the PC(USA) Moderator*
- *Learn about church growth and evangelism*
- *Read about the "A Bright Ray of Hope" DVD, featuring Rev. G*
- *A special 2011 calendar*

## BLESSED ARE THEY WHO CHOOSE TO BELIEVE

We are in yet another Advent Season, which includes the four Sundays prior to Christmas Day. It is a time when we followers of Jesus wait, watch, and prepare our hearts for the joyful celebration of the miraculous birth of Jesus, the Son of God, as a baby in Bethlehem of Judea, as prophesied, and the Christ spirit abides afresh in us. In my opinion, the message from the Gospel of Luke, revealing the Virgin Mary's response to God's messenger, the Angel Gabriel, provides a vital and one of the most empowering lessons in all of the Bible, to all who will receive and act on God's message as did Mary.

The text shares that the Angel Gabriel is sent by God to the virgin Mary, who is engaged to a man named Joseph. Gabriel says to her "Greetings, you who are highly favored! The Lord is with you." Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, "Do not be afraid, Mary, you have found favor with God. You will be with child and give birth to a son, and you are to give him

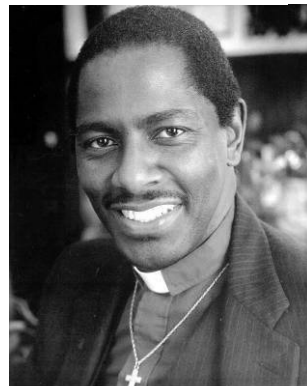
the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end."

Mary, puzzled by this statement asks a practical question: "How will this be," Mary asked the angel, "since I am a virgin?" Gabriel responds in a sense that by the will and power of God, alone, without union with Joseph, Mary will conceive, so the Holy Child will be the Son of God.

Gabriel further shows that by God's will even Elizabeth, Mary's elderly relative, who was barren (unable to conceive a child) has been impregnated by her elderly husband Zechariah, and is now 6 months pregnant and will give birth to a son also, for "Nothing is impossible with God".

I need to pause here and have you reflect on this statement, because it is a most critical starting point in your life's journey of faith, and at every challenging moment along your

*(Continued on page 5)*



REV. ROLAND GORDON

*The power of life or death is in each of our own hands, in how we choose to respond to any of life's challenges based on God's Word.*



## Merry Christmas & Happy New Year

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### About the Ingleside Insider

The Ingleside Insider is the Quarterly newsletter of Ingleside Presbyterian Church

The next issue will be released in March 2011. Please submit articles by Sunday, March 7th for the next Issue. Articles can be emailed to: [communications@inglesidepresbyterian.org](mailto:communications@inglesidepresbyterian.org)

## THE INGLESIDE INSIDER

### THE HISTORY OF THE ADVENT CALENDAR

*This below information is included with permission from [www.gotquestions.org](http://www.gotquestions.org), which contains answers to more than 150,000 Biblical questions.*

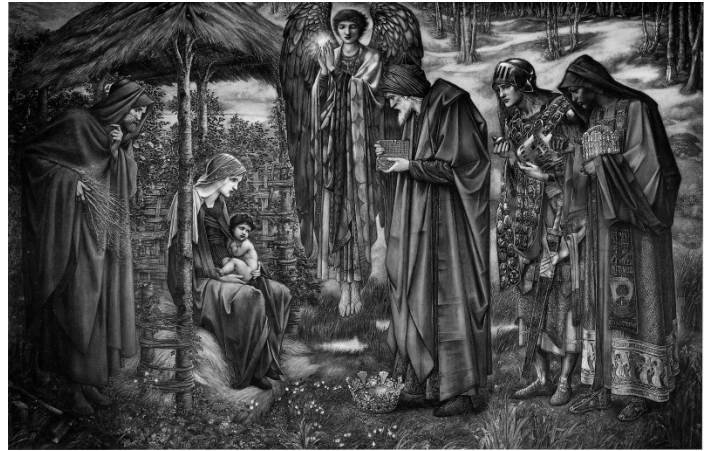
The word 'Advent' has a Latin origin meaning 'the coming,' or more accurately, 'coming toward.' For Christian believers, Christmas is one of the greatest events in the yearly cycle, being the celebration of the greatest gift ever given by God to mankind. That gift was Jesus, the Son of God Himself, born into this world in human form and coming to live among us to show us the true nature of God, experience human joy and sorrow along with us, and finally, going of His own will to die a horrible, agonizing death. In this way the price was paid for all human sin that had cut us off from our Holy God and Heavenly Father, resulting in our complete and total reconciliation with Him.

Centuries ago, the importance of this event caused many Christians to feel that it was inadequate merely to mark off only one day on the yearly calendar for celebrating this incredible gift from God. Believers had (and still do have) such a sense of awe and overwhelming gratitude and wonder at what happened that first Christmas that they felt the need for a period of preparation immediately beforehand. They could then not only take time themselves to meditate on it, but also teach their children the tremendous significance of Christmas.

At first, the days preceding Christmas were marked off from December 1 with chalk on believers' doors. Then in Ger-

many in the late 19th century the mother of a child named Gerhard Lang made her son an Advent Calendar comprised of 24 tiny sweets stuck onto cardboard. Lang never forgot the excitement he felt when he was given his Advent calendar at the beginning of each December, and how it reminded him every day that the great celebration of the whole year was approaching ever nearer. As an adult he went into partnership with his friend Reichhold and opened a printing office. In 1908, they produced what is thought to be the first-ever printed Advent Calendar with a small colored picture for each day in Advent. Later on, at the beginning of the 20th century, they hit on the idea of making the pictures into little shuttered windows for the children to open day by day in order to heighten their sense of expectation.

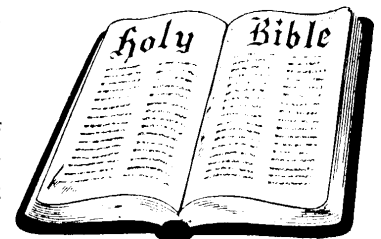
The idea of the Advent Calendar caught on with other printing firms as the demand swiftly increased, and many versions were produced, some of which would have printed on them Bible verses appropriate to the Advent period. By now the Advent Calendar had gained international popularity, and children all over the world were clamoring for them as December approached. Unfortunately, the custom came to an end with the beginning of the First World War when cardboard was strictly rationed and only allowed to be used for purposes necessary to the war effort. However, in 1946, when rationing began to ease following the end of the Second World War, a printer named Richard Sellmer



once again introduced the colorful little Advent Calendar, and again it was an immediate success.

Sadly, with the wane of Christianity in Western nations, the Advent Calendar, although still enormously popular with all children, has lost its true meaning. Many, many children and their parents have no idea of the history of the little calendar or its true purpose, which is to prepare us for the celebration of the advent of the Christ-child. Even if they do know, most would not care. Also, the makers of today's Advent calendars are anxious only to sell their product, and the majority of these neither know nor care about the meaning and purpose of Advent. Their calendars depict Santa Claus and his reindeer, snowmen, holly, mistletoe, and all the secular trappings of Christmas behind the little windows, often along with a piece of chocolate. Fortunately, however, Christian printers are still with us to manufacture calendars for children from Christian fami-

lies that unfold the story of the nativity with each window that is opened. We, as Christian believers, pray that one day the whole world will be aware of the incredible wonder of the true meaning of Advent and Christmas.



*Join Us for  
Our Weekly Bible  
Study and Prayer  
Meeting on  
Wednesdays  
at 7 p.m.  
And Sunday  
School for Youth  
and Adults on*

**Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.(Isaiah 7:4)**

Follow the PC(USA) Lectionary at <http://gamic.pcusa.org/devotion/revised-common-lectionary/>

## MESSAGE FROM THE PC(USA) MODERATOR—WHAT HAPPENS NEXT

Kids hearing a story often ask, "so what happens next?"

"So what happens next?" is a question many of us in the PC (USA) are asking. We're realizing that the structure and organization that served us well in mid-twentieth century America are no longer effective in 21st century America. We've accepted the fact that "how we do church" has to change -- but the looming question is, "what changes do we make?"

Brian McLaren visited PC (USA) headquarters in Louisville a week ago and talked about his vision for the church. "Don't bring folks to where you are," he said. "Don't leave them where they

are. Go with them to a place neither of you has been."

To me, "go with them" is the key. We need to figure out, with each other, where the church should be going, and, with each other, go to that place together. We need to move beyond polarizing arguments and talk, together, about how to create and sustain a church that proclaims the Gospel effectively in a pluralistic, post-Christian society.

So what happens next? The "Next Event," in fact. The "Next Event" is a conference to be held Feb. 28-March 1 at Second Presbyterian in Indian-

apolis. This conference is not sponsored by the denomination, or by any advocacy group, or by any other "official" entity. It's being planned and organized entirely by folks who simply want to stimulate and encourage discussion among all of us -- regardless of whether we identify with the Covenant Network, or with the Presbyterian Coalition, or with Presbyterians for Renewal, or with More Light Presbyterians, or if we have no connection at all to any of those groups.

The "Next Event" will consider such issues as: how do we live and work together as a connectional church? How do we engage the gifts of our members in Christ's mission? How do we identify and nurture leadership for the future of the church?

I plan to be there. I encourage everyone who seeks an answer to the question, "so what happens next?" to be there as well. Registration and other information can be found at [www.secondchurch.org/next](http://www.secondchurch.org/next).

*Elder Cindy Bolbach is Moderator of the 219th General Assembly of the PC(USA). Her blog can be found at: <http://pcusa-oga.typepad.com/mod/>*

## PC(USA) RESOURCES—CELEBRATE THE SEASON: WELCOME THE STRANGER

*BY ERIC HOEY, DIRECTOR OF EVANGELISM AND CHURCH GROWTH FOR THE GENERAL ASSEMBLY MISSION COUNCIL OF THE PRESBYTERIAN CHURCH (U.S.A.)*

*While they were there, the time came for her to deliver her child, and she gave birth to her firstborn son and wrapped him in bands of cloths, and laid him in a manger, because there was no place for them in the inn. (Luke 2:6-7)*

As I reflect upon this text, I am struck by the lack of hospitality the innkeeper demonstrated toward a weary pregnant traveler. Granted the census was being taken, and there were travelers in every corner of the city. All the inns were probably booked solid.

Could it be possible that if the innkeeper knew that the Messiah was to be born on his property, he would have made room for them or let them stay in his own room? Can you imagine what future business could be like for the innkeeper if the Messiah was born on his property?

The greatest opportunities are often missed because we are too busy doing our own "important" activities rather than partnering

with God to accomplish God's ministry and God's redemptive agenda to the world. The Christmas season is filled with many opportunities to intentionally look where we can participate with God in welcoming a stranger. Everybody entertains, goes to Christmas parties, and takes time to shop. What would it look like if every Presbyterian seized the festivities of the season with the intent to share hospitality with someone who does not normally go to church?

When Jesus sent out the seventy-two in Luke 10, they were instructed that their ministry of peace was to be pursued only if they had received hospitality from the home where they had visited. Whenever hospitality is present, we can see where God is already at work and our opportunity to bring the message of peace. But if we are too busy pursuing hospitality

for our own financial and political gain, we will miss opportunities to see where God could be at work and how God could use us in a specific way.

Hospitality is an essential step to evangelism. In terms of outreach, the most effective evangelism occurs within the context of relationships. Presbyterians typically spend too much time at church and do not make the effort to connect in deep and meaningful ways with those on the outside of our church. Through meaningful relationships, we earn the trust of people before we are able to share with them our story of God's transforming love.

What would our denomination look like if Presbyterians became more aggressive hospitality seekers during the Christmas season? In cities all over America, we could host Christmas gatherings in our homes where Christians and

people outside the church were together for a meal, a Christmas sing-a-long, or a warm drink? What if the church decided to not offer the annual Christmas Eve service at church and hold Christmas Eve services in neighbor's homes, convalescent centers, or town halls? What would it look like if the church did not expect others to come to our doors at Christmas, and we intentionally went out into the community to demonstrate the love of Christ by volunteering at a homeless shelter, nursing home, hospital, retirement community, or at a shopping mall? If oneliness is prevalent during the Christmas season, why couldn't we provide some kind of way to befriend people who are lonely? When was the last time we invited an international student to our Christmas dinner?

I have heard hospitality stories of Christian couples who in-

*(Continued on page 4)*

## A Bright Ray of Hope

Throughout this 26 minute DVD, former high school and college basketball star athlete, Rev. Roland Gordon, pastor of Ingleside Presbyterian Church, weaves his life experience into an inspirational and life transforming epic for today's youths, who he maintains from early on are mentally and subliminally programmed for violence by a constant bombardment of violence in cartoons, gangsta rap, video games, news reports, and practical experiences.

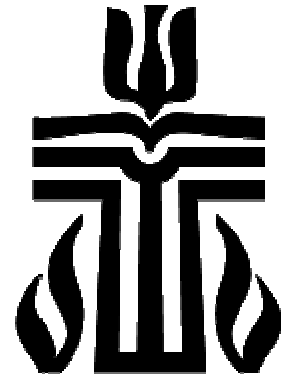
"Rev. G" uses a combination of positive images from a massive collage (still in progress more than 30 years) and the daily recitation of his Peace Philosophy Affirmation (edited from the prayer of St. Francis of Assisi) as a means to reprogram youthful minds for peace and positive growth. The DVD includes a statement by former San Francisco Mayor, Willie L. Brown Jr.

The DVD, "A Bright Ray of Hope" and 25 Peace Philosophy Affirmation/Peace Pledge Cards are available for a \$25 donation to Ingleside Presbyterian Church. Please make your check payable to Ingleside Presbyterian Church and mail it to 1345 Ocean Ave, San Francisco, CA 94112. The DVD can also be seen on the internet at <http://internationalmediatv.com/video/index.html#rolandgordon>. For more information, contact the church at 415-584-2766.

### SAN FRANCISCO WORLD PEACE PHILOSOPHY AFFIRMATION

*I am an instrument of peace  
Where there is hatred, I shall promote love  
Where there is injury, pardon  
Where there is doubt, faith  
Where there is despair, hope  
Where there is darkness, light  
And where there is sadness, joy!  
I shall not so much seek to be consoled,  
as to console  
To be understood, as to understand  
To be loved, as to love  
For it is in giving that I receive  
And it is in pardoning that I am pardoned*

*(edited from words attributed to the Patron Saint of San Francisco, Saint Francis of Assisi)*



## CELEBRATE THE SEASON: WELCOME THE STRANGER (CONT)

*(Continued from page 3)*  
vited non-Christian friends to a local movie theater. They watched a movie that had thought-provoking themes. Afterwards they gathered over coffee and talked into the night about Christian perspectives on life and faith. The key is the avail-

ability to be used by God in a hospitality setting. Seasonal hospitality opportunities are perfect ways we can tangibly be the hands, feet, and good news of our Lord Jesus Christ. I hope this Christmas season is filled with numerous opportunities to demonstrate

and proclaim the love of Christ.

*Eric Hoey is the Director of Evangelism and Church Growth for the General Assembly Mission Council of the Presbyterian Church (U.S.A.). He hopes to build a culture of faith sharing*

*among individuals in the Presbyterian Church (U.S.A.) who have a passion for church growth. This blog considers what the gospel asks of the church in the 21st century. You can find Eric's blog and other PC(USA) resources at <http://www.pcusa.org>.*

## THE INGLESIDE INSIDER

### BLESSED ARE THEY WHO CHOOSE TO BELIEVE—CONTINUED

*(Continued from page 1)*

journey, you need to ask yourself the question: "Do I believe that nothing is impossible with God?"

In the Old Testament text of Jeremiah 32, God poses the question through Jeremiah to us in a different way, saying: "Is anything too hard for me?" I'm positive that most of us, and others who believe that God is real, would respond affirmatively "Yes, I do believe, nothing is impossible for God Almighty; nothing is too hard for You, our Creator God."

Yet friends, I have observed that when life deals a serious negative challenge, many who know and believe that "nothing is impossible—nothing is too hard for God" cower, get weak in the knees, and grow weary, questioning whether things are going to work out, aimlessly moving about like a chicken with its head cut off, exerting actions that clearly defy the faith that "nothing is impossible and nothing is too hard for God Almighty to fix."

I tell you today that it's one thing to mouth the truth, which we truly believe and know to be true, when asked the question under normal circumstances. It's still a different thing, however, to put this thought into action when the "wolf is on" in a real life challenge to doggedly make a stand on the reality of God's power to do anything, to make a stand regardless of what the situation of life appears to be, to make a stand on the authority of God's word and God's power and faithfulness to His Word, choosing to walk by faith and not by sight (2 Corinthians 5:7), choosing to trust in the Lord with all your heart and lean not on your own understanding (Prov 3:5), choosing to claim

God's power for your own life's situation by being a doer of the word, not merely a listener, as James 1:25 says "'For a doer is blessed in what he or she does."

Friends, God's power is loosed in, and through, acts of faith in God to do what God has promised by His Word.

Jesus emphasizes this point in the parable of the wise and foolish builders in Matthew 7:24-27: "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."

Jesus also clearly illustrates the wisdom of acting on what you believe about God's power to do anything through miracles in peoples lives - let's look at a few

#### **The Man With Leprosy**

When he came down from the mountainside, large crowds followed him. A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."

Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy. Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them." (Matthew 8:1-3)

#### **The Faith of the Centurion**

When Jesus had entered Capernaum, a centurion came to him, asking for help. "Lord," he said, "my servant lies at home paralyzed and in terrible suffering." Jesus said to him, "I will go and heal him." The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith. Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour. (Matthew 8:5-10,13)

#### **Jesus Heals the Blind and Mute**

As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!" When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied. Then he touched their eyes and said, "According to your faith will it be done to you"; and their sight was restored. (Matthew 9:27-30a)

These examples clearly show the wisdom of choosing to act based on trust in God's power to do anything.—acting based on faith in God's word.

I want to add one more example, which is one of my favorites demonstrations of faith in action, received by "doing".

#### **Jesus and Peter**

When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch." Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets." When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. (Luke 5:4-7)

Friends, Peter, a fisherman by trade, could have asked Jesus, a carpenter, some hard questions. But instead he chooses to act based on belief in the power of God working in and through Jesus. He responds affirmatively based on God's word alone and he receives a great blessing.

So, too with the virgin Mary in her encounter with the angel Gabriel, sent as a messenger from God. She responds in faith "I am the Lord's servant, may it be to me as you have said."

Friends, each of these illustrations provide a vital lesson for each of us: that the power of choice rests with us. The power of life or death is in each of our own hands, in how we choose to respond to any of life's challenges based on God's Word, whether we choose to trust God to be faithful to His Word.

For as it was said by Elizabeth to Mary, so too her words apply to each of us:

"Blessed is she who has believed that what the Lord has said will be accomplished."

Blessed, too, are all who choose to believe God, and act accordingly, knowing that nothing is impossible—nothing is too hard for our Almighty Creator God.

Amen

# Bible Crossword Puzzle

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### DOWN

- we are ready \_\_\_ ourselves and go (2,3) (Num 32:17)
- But she did not respond \_\_\_ any attention (2,3) (1 Sam 4:20)
- until we all reach \_\_\_ in the faith (Eph 4:13)
- Mary, who \_\_\_ at the Lord's feet listening (Luke 10:39)
- See, I will \_\_\_ and test them (Jer 9:7)
- \_\_\_ man stirs up dissension (2,5) (Prov 29:22)
- the LORD is God \_\_\_ he who made us (2,2) (Ps 100:3)
- affirmative response (Acts 22:27)
- took the \_\_\_ from the right hand of him (Rev 5:7)
- he made a \_\_\_ of cherubim of olive wood (1 Kings 6:23)
- They cooked it in \_\_\_ or made it into cakes (1,3) (Num 11:8)
- fishermen's gear (Mark 1:18)
- the trees of the forest as \_\_\_ for the fire (Ezek 15:6)
- can the \_\_\_ grow without water? (Job 8:11) KJV
- \_\_\_ his voice, and not rebel against the commandment (1 Sam 12:14)
- The 19th letter of the Greek alphabet
- a prophetess, \_\_\_, the daughter of Phanuel (Luke 2:36)
- Like a lion I will devour them; a wild animal will \_\_\_ them (Hos 13:8)
- the magicians tried to produce gnats by their secret \_\_\_ (Ex 8:18)
- I will give him \_\_\_ from all his enemies (1 Chr 22:9)
- took oil in \_\_\_ along with their lamps (Matt 25:4)
- another name for Esau (Gen 36:7-8)
- from the \_\_\_ of Egypt to the Euphrates River (2 Kings 24:7)
- So God created man in his \_\_\_ image (Gen 1:27)
- Solomon gave Hiram twenty thousand \_\_\_ of wheat (1 Kings 5:11)
- All who see me mock me; they \_\_\_ insults (Ps 22:7)

### ACROSS

- O LORD, not \_\_\_ but to your name be the glory (2,2) (Ps 115:1)
- Like the appearance of a rainbow in the clouds on a \_\_\_ day (Ezek 1:28)
- the \_\_\_ of my years is as nothing (Ps 39:5)
- an \_\_\_ to grace your neck (Prov 3:22)
- from the Sovereign LORD comes \_\_\_ from death (Ps 68:20)
- He also went down into \_\_\_ on a snowy day (1,3) (2 Sam 23:20)
- My heart pounds, my strength \_\_\_ me (Ps 38:10)
- not during the feast, they said, or the people may \_\_\_ (Mark 14:2)
- rodent
- you may eat any that has \_\_\_ and scales (Deut 14:9)
- he built \_\_\_ and store cities in Judah (2 Chron 17:12)
- \_\_\_ men and maidens have gone (2,5) (Lam 1:18)
- the \_\_\_ ones will be brought low (Isa 10:33)
- I have not been drinking wine or \_\_\_ (1 Sam 1:15)
- Moses built \_\_\_ and called it The LORD (2,5) (Ex 17:15)
- like that of a very precious \_\_\_, like a jasper (Rev 21:11)
- "I'll send you a \_\_\_ goat from my flock." (Gen 38:17)
- LORD, how long will it be \_\_\_ thou be \_\_\_ quiet? (Jer 47:6) KJV
- thou knowest not what \_\_\_ may bring forth (1,3) (Prov 27:1) KJV
- were bound in their coats, their hosen, and their \_\_\_ (Dan 3:21) KJV
- A fool's talk brings a \_\_\_ to his back (Prov 14:3)
- the centurion \_\_\_ an Alexandrian ship sailing for Italy (Acts 27:6)
- the skins will \_\_\_, the wine will run out (Matt 9:17)
- I gave my back to the \_\_\_ (Isa 50:6) KJV
- the God of Israel will be your \_\_\_ guard (Isa 52:12)
- Above all \_\_\_, guard your heart (Prov 4:23)
- I saw the Lord seated on a throne, high and \_\_\_ (Isa 6:1)
- This is the lament they will \_\_\_ for her (Ezek 32:16)
- You weep and \_\_\_ because he no longer pays attention (Mal 2:13)
- "No \_\_\_ sews a patch of unshrunk cloth on an old garment (Matt 9:16)
- Its rider \_\_\_ a bow, and he was given a crown (Rev 6:2)
- units, parts
- sons and thirty grandsons, who \_\_\_ on seventy donkeys (Judg 12:14)
- to devour the land \_\_\_ a plague among my people (2,4) (2 Chron 7:13)
- sorrows are turned upon me, and I have \_\_\_ no strength (Dan 10:16) (KJV)
- Israel joined in worshipping the Baal of \_\_\_ (Num 25:3)
- twice as much , two \_\_\_ for each person (Ex 16:22)
- You lie on \_\_\_ inlaid with ivory and lounge on your couches (Amos 6:4)



### DOWN—Continued

- He was crying, and she \_\_\_ sorry for him (Exod 2:6)
- but \_\_\_ a little wine for thy stomach's sake (1 Tim 5:23)
- Here comes that \_\_\_! they said (Gen 37:19)
- Tear down your father's altar to \_\_\_ (Judg 6:25)
- like plants in the field, like \_\_\_ green shoots (Isa 37:27)
- God, for whom and through whom everything \_\_\_ (Heb 2:10)
- Be kind and compassionate \_\_\_ another (2,3) (Eph 4:32)
- So he \_\_\_ their days in futility (Ps 78:33)
- I will repay them according to their \_\_\_ (Jer 25:14)
- who \_\_\_ your wood and carry your water (Deut 29:11)
- The Lord needs it and will send it back \_\_\_ shortly (Mark 11:3)
- "You \_\_\_ were with Jesus of Galilee," she said (Matt 26:69)
- their robes \_\_\_ not scorched (Dan 3:27)
- \_\_\_ not forget your precepts (1,2) (Ps 119:141)
- Adam lost one of these to Eve (Gen 2:22)

# 2011

On Earth as in Heaven, in 2011.

## January

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## March

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## April

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24	25	26	27	28	29	30

## May

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## June

S	M	T	W	T	F	S
				1	2	3
			4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## July

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## August

S	M	T	W	T	F	S
		1	2	3	4	5
		6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## September

S	M	T	W	T	F	S
					1	2
				3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## October

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## November

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## December

S	M	T	W	T	F	S
					1	2
				3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## Ingleside Presbyterian Church

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*Much Love,*  
*Rev "G"*



INGLESIDE PRESBYTERIAN CHURCH



Rev. Roland Gordon, Pastor  
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San Francisco, CA 94112

Phone: 415-587-4472  
E-mail: [info@inglesidepresbyterian.org](mailto:info@inglesidepresbyterian.org)

Place  
Stamp  
Here

**Upcoming Events at Ingleside Presbyterian**

**Thursday, December 31st at 11:00 P.M.  
Join Us For Our Annual New Year's Eve  
Watch Service**

**View the "A Bright Ray of Hope" video, featuring  
Rev. Gordon, at [internationalmediatv.com](http://internationalmediatv.com)  
or order a copy of the DVD from the church.  
See details inside this newsletter.**